

## Agenda Local Partnership Forum

**Date** 07/07/2020  
**Time** 13:00 - 15:15  
**Location** Virtual via Skype  
**Chair** Ms Jan Tomlinson

### Description

- |           |   |
|-----------|---|
| <b>01</b> | <b>L20/10 Apologies for absence</b>   |
| 13:00     |   |
| <b>02</b> | <b>L20/11 Draft minutes of meeting held on 7.1.20 - for approval and Summary Action Plan</b>                                    |
| 13:05     |   |
| <b>03</b> | <b>L20/12 COVID-19 Structure Update</b>   |
| <b>04</b> | <b>L20/13 COVID-19 - Test, Trace and Protect (plus Antibody Testing) Verbal Update</b>  |
| 13:20     | Teresa Owen<br>Adrian Thomas<br><br>Plan for Delivery<br>Impact of TTP - Modelling  |
| <b>05</b> | <b>L20/14 COVID-19 and Quarter 2 Plan - Safely Managing the Balance</b>   |
| 13:40     | Gill Harris & Mark Wilkinson<br><br>Surge Planning<br>Essential Services<br>Safe Environment Measures                           |
| <b>06</b> | <b>L20/15 COVID-19 - Safe and Agile Working Programme</b>   |
| 14:00     |   |
| <b>07</b> | <b>L20/16 Interim Debrief</b>   |
| 14:20     | What we can learn, develop and retain.  |
| <b>08</b> | <b>L20/17 Local Partnership Forum Committee Annual Report</b>   |
| 14:40     | Sue Green   |
| <b>09</b> | <b>L20/18 Summary of Information including within the Local Partnership Forum's Chairs Assurance Report to the Health Board</b> |
| 14:55     |   |
| <b>10</b> | <b>L20/19 Any Other Business</b>  |

15:05

11 **L20/20 Date of Next Meeting - 13.00 hrs, 20th October 2020**